



**CITY OF HUNTINGTON BEACH
INTERDEPARTMENTAL COMMUNICATION
FINANCE OFFICE**

TO: JOAN FLYNN, CITY CLERK
FROM: DAN T.VILLELLA, CPA, FINANCE OFFICER *Dan T. Villella*
SUBJECT: FINANCE BOARD PRESENTATION – ANNUAL REPORT
(STUDY SESSION – MARCH 6, 2006)
DATE: FEBRUARY 10, 2006

Attached is a hard copy of the Finance Board's PowerPoint presentation scheduled for the March 6th Study Session on the Board's 2005 Annual Report.

Attachment